



## 2018-19 WOMEN'S FIELD LACROSSE PROVINCIAL DECLARATION FORM

All associations entering teams in the 2019 Women's Field Lacrosse Provincial Tournament **MUST** fill out this form in **FULL**. **EACH** team in your association must have a declaration form on file with the BCLA.

It is the association's responsibility to mail or drop off completed forms along with a cheque for **\$100.00**. **FORMS and CHEQUES** must be received by the BCLA Office **at the same time**. Cheques should be made payable to the BCLA with a notation for "2019 Women's Field Lacrosse Provincials".

|                            |               |               |                  |        |        |
|----------------------------|---------------|---------------|------------------|--------|--------|
| Name of Association: _____ |               |               | League: _____    |        |        |
| Team Name: _____           |               |               |                  |        |        |
| Division:                  | U19           | U15           | U12              | Tier 1 | Tier 2 |
| Team Colours:              | Jersey: _____ | Shorts: _____ | Alternate: _____ |        |        |

1. Coach Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ P.C.: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ NCCP#: \_\_\_\_\_ Certification Level: \_\_\_\_\_

2. Coach Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ P.C.: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ NCCP#: \_\_\_\_\_ Certification Level: \_\_\_\_\_

3. Coach Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ P.C.: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ NCCP#: \_\_\_\_\_ Certification Level: \_\_\_\_\_

4. Coach Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ P.C.: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ NCCP#: \_\_\_\_\_ Certification Level: \_\_\_\_\_

5. Manager's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ P.C.: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ NCCP#: \_\_\_\_\_ Certification Level: \_\_\_\_\_

6. Trainer's Name: \_\_\_\_\_ Qualifications: \_\_\_\_\_

**DEADLINE: Thursday, December 13, 2018 no later than 4:00 PM**



**WOMEN'S FIELD LACROSSE TEAM ROSTER**

HEAD COACH NAME: \_\_\_\_\_

**\*\*LIST IN NUMERICAL JERSEY ORDER. DO NOT INCLUDE CALL UPS\*\***

| <b>JERSEY NUMBER</b> | <b>PLAYER<br/>(Last Name, First Name)</b> | <b>BIRTHDATE<br/>(Mth/Day/Yr)</b> | <b>IDENTIFY<br/>GOALIE</b> |
|----------------------|---|-----------------------------------|----------------------------|
| 1.                   | -   | -                                 | -                          |
| 2.                   | -   | -                                 | -                          |
| 3.                   | -   | -                                 | -                          |
| 4.                   | -   | -                                 | -                          |
| 5.                   | -   | -                                 | -                          |
| 6.                   | -   | -                                 | -                          |
| 7.                   | -   | -                                 | -                          |
| 8.                   | -   | -                                 | -                          |
| 9.                   | -   | -                                 | -                          |
| 10.                  | -   | -                                 | -                          |
| 11.                  | -   | -                                 | -                          |
| 12.                  | -   | -                                 | -                          |
| 13.                  | -   | -                                 | -                          |
| 14.                  | -   | -                                 | -                          |
| 15.                  | -   | -                                 | -                          |
| 16.                  | -   | -                                 | -                          |
| 17.                  | -   | -                                 | -                          |
| 18.                  | -   | -                                 | -                          |
| 19.                  | -   | -                                 | -                          |
| 20.                  | -   | -                                 | -                          |

*All players must have been registered by the November 30, 2018 deadline.*