



**2019-2020 U11 FIELD PROVINCIAL LACROSSE TOURNAMENT DECLARATION**

All associations entering teams in the 2019-2020 U11 Field Provincial Lacrosse Tournament **MUST** fill out this form in **FULL**. **EACH** team in your association must have a declaration form on file with the BCLA.

It is the association’s responsibility to mail or drop off completed forms along with a cheque for **\$100.00**. **FORMS and CHEQUES** must be received by the BCLA Office **at the same time**. Cheques should be made payable to the BCLA with a notation for “U11 Field Provincial Lacrosse Tournament”.

**PLEASE NOTE:** If a team withdraws from participating in the U11 Field Provincial Lacrosse Tournament after declaring the parent club shall be subject to a \$1,500.00 or \$3,000.00 fine per team that withdraws. (FD 22.10)

**Name of Association:** \_\_\_\_\_ **League:** \_\_\_\_\_  
**Team Name:** \_\_\_\_\_ **Division:**       Blue    Red    White  
**Team Colours:**      **Jersey:** \_\_\_\_\_ **Shorts:** \_\_\_\_\_ **Alternate:** \_\_\_\_\_

1. **Coach Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **P.C.:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **NCCP#:** \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

2. **Coach Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **P.C.:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **NCCP#:** \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

3. **Coach Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **P.C.:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **NCCP#:** \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

4. **Coach Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **P.C.:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **NCCP#:** \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

5. **Manager’s Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **P.C.:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **NCCP#:** \_\_\_\_\_

6. **Trainer’s Name:** \_\_\_\_\_ **Qualifications:** \_\_\_\_\_

**IMPORTANT:** if you need to change your TRAINED Coaches/Trainer, and or Manager, this must be done within two weeks Prior to the U11 Field Provincial Lacrosse Tournament.

**Absolutely no applications will be accepted after the deadline:  
Thursday, December 12, 2019 no later than 4:00 PM**

Mail to: BCLA, #101 – 7382 Winston Street, Burnaby, B.C. V5A 2G9 or FAX: (604) 421-9775



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HEAD COACH NAME: \_\_\_\_\_

**\*\*LIST IN NUMERICAL JERSEY ORDER. DO NOT INCLUDE CALL UPS\*\***

<b>JERSEY NUMBER</b>	<b>PLAYER (Last Name, First Name)</b>	<b>BIRTHDATE (Mth/Day/Yr)</b>	<b>IDENTIFY GOALIE</b>
1.	-	-	-
2.	-	-	-
3.	-	-	-
4.	-	-	-
5.	-	-	-
6.	-	-	-
7.	-	-	-
8.	-	-	-
9.	-	-	-
10.	-	-	-
11.	-	-	-
12.	-	-	-
13.	-	-	-
14.	-	-	-
15.	-	-	-
16.	-	-	-
17.	-	-	-
18.	-	-	-
19.	-	-	-
20.	-	-	-
21.	-	-	-
22.	-	-	-
23.	-	-	-
24.	-	-	-
25.	-	-	-

*All players must have been registered by the November 30, 2019 deadline.*